# WEST BABYLON UNION FREE SCHOOL DISTRICT WEST BABYLON, NEW YORK

### **REGULAR MEETING**

# BOARD OF EDUCATION BOARD ROOM - ADMINISTRATION BUILDING

### MONDAY - SEPTEMBER 24, 2012

### **AGENDA**

The order of business at all regular meetings shall be as follows:

- 1. Call to order by presiding officer
- 2. Pledge of Allegiance to The Flag

[7:00 P.M. - Meeting Convenes Followed by Student Presentation(s) and/or Executive Session]

[8:00 P.M. - Public Session Resumes Beginning with Item #3]

- 3. Approval of minutes of previous meeting(s): Regular Meeting: September 11, 2012
- 4. Statement of the Board and/or Superintendent
- 5. Statement of West Babylon Teachers' Association Representatives
- 6. Statement of School Administrators' Association Representatives
- 7. Statement of C.S.E.A. Representatives
- 8. Statement of Student Association Representatives
- 9. Statement of PTA Council Representatives
- 10. Statement of Residents re: agenda items [15 minutes-limited to 3 minutes per speaker]\*
- 11. Report of the Superintendent and/or Educational Presentation
- 12. Business Agenda [\*\*Consent Agenda Items]
  - A. BOARD OF EDUCATION
    - \*\* (R) Waiver of Use of Facilities Fees (Res. #BE-1)
  - B. PERSONNEL
    - \*\* (R) 12-P-6 Professional Personnel
    - \*\* (R) <u>12-C-6</u> Civil Service Personnel (Res. #PE-1)

### C. FINANCE

- \*\* (R) Budget Transfer (Res. #FI-1)
- \*\* (R) Acceptance of Donations (Res. #FI-2 through Res. #FI-6)

#### D. CURRICULUM

\*\* (R) Declaration of Obsolete Books/Materials (Res. #CU-1 through Res. #CU-2)

### 13. Policy Review:

- A. Board Review Regular Board Meetings (First Time Reading) (File:2310)
- B. Board Review Student Transportation to Certified or Licensed Day Care Facilities (First Time Reading) (File:8412)
- C. Board Review Student Transportation Services to Non-certified or Unlicensed Day Care Facilities (First Time Reading) (File:8412.1)
- D. Board Review Student Fees, Fines and Charges (School Boards Renumbered) (File:5680)
- E. Board Review Student Transportation Services (School Boards Renumbered) (File:8400)
- F. Board Review Transportation Services for Non-Public Schools (School Boards Renumbered) (File:8413)
- G. Board Review Special Use of School Buses (Deletion) (File: EEAD)
- H. Board Review Food Service Management (Deletion) (File:EF)
- I. Board Review Food Purchasing (Deletion) (File:EFA)
- J. Board Review Free and Reduced Price Food Services (Deletion) (File:EFB)
- K. Board Review Student Charge Lunch Program (Deletion) (File:EFBA)
- L. Board Review Student Charge Lunch Program-Administrative Regulations (Deletion) (File:EFBA-R)
- M. Board Review Vending Machines for Student Use (Deletion) (File:EFC)
- N. Board Review Food Sanitation Programs (Deletion) (File:EFD)
- O. Board Review Staff Gifts and Solicitations (Deletion) (File:GBI)
- P. Board Review Information Security Breach and Notification (Deletion) (File:GBLB)
- Q. Board Review Information Security Breach and Notification-Administrative Regulations (Deletion) (File:GBLB-R)
- R. Board Review Professional Staff Visitations and Conferences (Deletion) (File:GCLA)
- S. Board Review Evaluation of Professional Staff (Deletion) (File:GCN (AFC))
- T. Board Review Professional Staff Promotions (Deletion) (File:GCO)
- U. Board Review Reduction in Professional Staff Work Force (Deletion) (File:GCPA)
- V. Board Review Retirement of Professional Staff Members (Deletion) (File:GCPC)
- W. Board Review Student Teacher Internship (Deletion) (File:GCQE)
- X. Board Review Support Staff Positions (Deletion) (File:GDA)
- Y. Board Review Support Staff Leaves and Absences (Deletion) (File:GDBD)
- Z. Board Review Posting of Support Staff Vacancies (Deletion) (File:GDCA)
- AA. Board Review Support Staff Probation and Tenure (Deletion) (File:GDG)
- BB. Board Review Support Staff Assignments and Transfers (Deletion) (File:GDI)
- CC. Board Review Support Staff Time Schedules (Deletion) (File:GDJ)
- DD. Board Review Support Staff Work Load/Extra Duty (Deletion) (File:GDK/GDKA)
- EE. Board Review Support Staff Professional Development Opportunities (Deletion) (File:GDL)
- FF. Board Review Supervision of Support Staff (Deletion) (File:GDM)
- GG. Board Review Drug and Alcohol Testing for Staff Members with a Commercial Motor Vehicle License (Deletion) (File:GDPE)
- HH. Board Review Suspension and Dismissal of Support Staff Members (Deletion) (File:GDPO)

Continued.....

#### 13. Policy Review: (continued)

- II. Board Review Academic Freedom (Deletion) (File:IB)
- JJ. Board Review Occupational Education (Deletion) (File:IGAD)
- KK. Board Review Foreign Language (Deletion) (File:IGAK)
- LL. Board Review Management of Activity Funds with No Student Involvement (Deletion) (File:IGDGA)
- MM. Board Review Music Performing Groups (Deletion) (File:IGALA)
- NN. Board Review Student Social Events (Deletion) (File:IGDC)
- OO. Board Review Adult Education Program (Deletion) (File:IGE)
- PP. Board Review Supplementary Materials Selection and Adoption (Deletion) (File:IIAB)
- OQ. Board Review Electronic Media Copyrights (Deletion) (File:IIAD)
- RR. Board Review Testing Program (Deletion) (File:IL)
- SS. Board Review Evaluation of Instructional Programs (Deletion) (File:IM (AFE))
- 14. Board of Education Committee Reports
- 15. Old Business
- 16. New Business
- 17. Follow-Up to Residents' Statements
- 18. Statements of Residents re: other district items [15 minutes-limited to 3 minutes per speaker]\*
- 19. Adjournment [This should take place by 11:00 P.M.]

<sup>\*</sup>Per Board Policy 1230: The Board of Education encourages participation of residents at open Board meetings. The President of the Board shall ask for brief statements from residents and set a time limit (three minutes per resident) on such statements. To allow for public participation, a period not to exceed 15 minutes shall be set aside during the first and last part of each Board meeting. The President shall be responsible for the orderly conduct of the meeting and shall rule on such matters as the time to be allowed for public discussion and the appropriateness of the subject being presented. The President shall have the right to discontinue any presentation which violates this policy. Residents wishing to speak should identify themselves, their address, any organization they may be representing at the meeting, and the topic they wish to discuss. Statements during the first part of the meeting will relate to agenda items. Statements during the second part of the meeting will relate to other district matters.

# Follow-Up to Residents' Unanswered Questions

| Date               | Residents' Questions                                                          | Responses                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|--------------------|-------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| July 10, 2012      |                                                                               | ***************************************                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| July 26, 2012      | 4-1-1-1-1-1                                                                   | =======================================                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| August 14, 2012    | *************                                                                 | ***************************************                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| August 28, 2012    | 4-444-04                                                                      | masseeseg                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| September 11, 2012 | Re: Boys Varsity Soccer Team  1. The Varsity team did not have game balls.    | Per Mr. Anthony Spinelli, Director of Health, Physical Education & Athletics:  1. An order is being placed on 9/12/12 for four game balls. These are scheduled to arrive ASAP. Game balls will be available for Friday's game (9/14/12).                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|                    | 2. The Varisty team does not have use of a field for Friday's game (9/14/12). | 2a. As part of our long range field renovation program to improve the quality of the fields, our children play on, fields need to be closed for reconditioning purposes and to allow the turf to develop. We have worked out a tentative multi-year approach which impacts different teams at different times and will eventually allow all teams the fortitude to play on a good field.  2b. In response to the closing of one field at the high school, we have set up a practice field at Tooker Avenue School and carefully arranged all games for the high school boys and girls program to avoid conflicts. In the event of inclement weather forcing us to play on the next available day, we are prepared to utilize the field inside the track, located at the Junior High School, as a back up.  2c. Games will be played at either the High School or the turf field at Our Lady of Grace.  2d. Specifically, this Friday's game (9/14/12) will be played at the High School. |

# Follow-Up to Residents' Unanswered Questions - Continued

| Date               | Date Residents' Questions Re        |                                                                                                                                              |
|--------------------|-------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------|
| September 11, 2012 | 3. The team does not have uniforms. | 3a. It was recently brought to my attention that there is not a sufficient number of varsity uniforms. I am in the process of investigating. |
|                    |                                     | 3b. Until the uniform issue is resolved, the team will be wearing West Babylon blue uniforms for Friday's game (9/14/12).                    |

# WEST BABYLON UNION FREE SCHOOL DISTRICT WEST BABYLON, NEW YORK

#### **REGULAR MEETING**

# BOARD OF EDUCATION BOARD ROOM - ADMINISTRATION BUILDING

#### MONDAY – SEPTEMBER 24, 2012

### RESOLUTIONS

### **BOARD OF EDUCATION**

\*\*#BE-1

**RESOLVED:** 

that the West Babylon Board of Education hereby waives the facilities use fees and requirements for the following organizations:

SCOPE (Suffolk County Organization for the Promotion of Education)
Various educational events which take place during the 2012-2013 school year

SAFE (School Afternoon Fun and Education Program)
Located at Santapogue Elementary School, after school hours, during the 2012-2013 school year

Suffolk's Edge Teacher's Center (BOCES)

Various educational events which take place during the 2012-2013 school year

Town of Babylon Handicap Services
Recreation for individuals with developmental disabilities

Long Island Blood Services
District-wide blood drives

West Babylon Alumni Foundation Alumni Foundation 2012-2013 monthly meetings Class of 1962 Reunion Breakfast (9/23/12)

West Babylon Teachers Basketball League

Weekly use of gym for basketball games - no spectators

## **PERSONNEL**

\*\*#PE-1

RESOLVED: that the following schedules, as attached, are approved:

12-P-6 12-C-6 Professional Personnel

Civil Service Personnel

#### **FINANCE**

#### \*\*#FI-1

**RESOLVED:** 

that the West Babylon Board of Education approves the following budget transfer:

| ACCOUNT CODE | ACCOUNT CODE DESCRIPTION & TRANSFER EXPLANATION | FROM        | то          |
|--------------|-------------------------------------------------|-------------|-------------|
| A9760.7000   | T.A.N. Interest                                 | \$26,930.78 |             |
| A1910.4490   | Unallocated Insurance and Loss<br>Fund          |             | \$26,930.78 |
|              | Annual NYSIR Insurance Premium                  |             |             |

#### \*\*#FI-2

**RESOLVED:** 

that the West Babylon Board of Education gratefully accepts a donation, in the amount of \$900, from the Ridgewood Savings Bank. The donation is from the proceeds collected at the book signing for Bud Harrelson's book titled *Turning Two*. The donation will be deposited into South Bay School's Trust and Agency account. A copy of the book was also donated and will be added to the South Bay School staff library collection.

#### \*\*#FI-3

RESOLVED:

that the West Babylon Board of Education gratefully accepts a donation, in the amount of \$206.43, from Target's "Take Charge of Education" program. The donation will be deposited into South Bay School's Trust and Agency account.

### \*\*#FI-4

RESOLVED:

that the West Babylon Board of Education gratefully accepts a donation, in the amount of \$238.40, from Target's "Take Charge of Education" program. The donation will be deposited into the Junior High School's Trust and Agency account.

## \*\*#FI-5

**RESOLVED:** 

that the West Babylon Board of Education gratefully accepts a donation, in the amount of \$321.70, from Target's "Take Charge of Education" program. The donation will be deposited into Forest Avenue School's Trust and Agency account.

## \*\*#FI-6

**RESOLVED:** 

that the West Babylon Board of Education gratefully accepts a donation, in the amount of \$250.00, from the West Babylon Teachers' Association. The donation will be used for the October 16, 2012 Healthy Choices Fun Run.

## **CURRICULUM**

\*\*#CU-1

**RESOLVED:** 

that the West Babylon Board of Education declares 244 textbooks/materials, located in the John F. Kennedy Music Room closet, obsolete:

| <u>Title</u>                                   | Publisher              | Quantity | Copyright |
|------------------------------------------------|------------------------|----------|-----------|
| "Making Music Your Own"<br>Grade 3             | Silver Burdett         | 50       | 1964      |
| "Making Music Your Own"<br>Grade 2             | Silver Burdett         | 50       | 1964      |
| "Voices of the World"                          | Follett Publishing Co. | 28       | 1960      |
| "Voices of America"                            | Follett Publishing Co. | 26       | 1960      |
| SVE Educational Film Strips with Record Albums |                        | 2 Sets   | Not dated |
| "Silver Burdett Music"<br>Grade 2              | Silver Burdett         | 20       | 1974      |
| "Silver Burdett Music"<br>Grade 2              | Silver Burdett         | 19       | 1980      |
| "Music Across Our Country"                     | Follett Publishing Co. | 22       | 1956      |
| "Making Music Your Own"                        | Follett Publishing Co. | 27       | 1965      |

## \*\*#CU-2

RESOLVED:

that the West Babylon Board of Education declares the Harcourt Math materials listed below, located at the South Bay School, obsolete. The materials have been replaced with the new "Envisions Math Series".

## <u>Grade - Kindergarten:</u>

| <u>Title</u>                       | ISBN Number   | Number of Copies |
|------------------------------------|---------------|------------------|
| "Harcourt Teachers Edition Vol. 1" | 0-15-334746-5 | 3                |
| "Harcourt Teachers Edition Vol. 2" | 0-15-338908-7 | 2                |
| "Big Book"                         | 0-15-337522-1 | 4                |

Continued.....

# <u>Grade – Kindergarten:</u>

| <u>Title</u>                       | ISBN Number    | Number of Copies |
|------------------------------------|----------------|------------------|
| "Assessment Guide"                 | 0-15-336536-6  | 1                |
| "Teacher Resource"                 | 0-15-338005-5  | 1                |
| "Family Involvement"               | 0-15-336549-8  | 2                |
| "Teachers Edition Practice"        | 0-15-336479-3  | 1                |
| "Teachers Edition Challenge"       | 0-15-336513-7  | 1                |
| "Student Edition Textbooks"        | 0-15-334739-2  | 3                |
| "Student Practice Workbook"        | 0-15-336472-6  | 35               |
| <u>Grade – 1</u> :                 |                |                  |
| <u>Title</u>                       | ISBN Number    | Number of Copies |
| "Harcourt Teachers Edition Vol. 1" | 0-15-342722-1  | 4                |
| "Harcourt Teachers Edition Vol. 2" | 0-15-342723-X  | 3                |
| "Harcourt Teachers Edition Vol. 3" | 0-15-342724-8  | 3                |
| "Assessment Guide"                 | 0-15-336537-4  | 4                |
| "Performance Assessment"           | 0-15-336854-3  | 3                |
| "Teacher Resource Book"            | 0-15-336862-4  | 4                |
| "Family Involvement"               | 0-15-336557-9  | 4                |
| "Success of ESOL/ELSL"             | 0-15-336543-9  | 3                |
| "Intervention/Problem Solving"     | 0-15-336877-2  | 1                |
| "PS and Reading Strategies"        | 0-15-336522-6  | 1                |
| "PS and Reading Strategies TE"     | 0-15-336529-3  | 4                |
| "Teachers Edition Reteach"         | 0-15-336494-7  | 2                |
| "Teachers Edition Practice"        | 0-15-336480-7  | 2                |
| "Teachers Edition Challenge"       | 0-15-336514-5  | 4                |
| "Student Edition Textbooks"        | 0-15-3342715-9 | 29               |
|                                    |                |                  |

Continued .....

# <u>Grade - 1</u>:

| <u>Title</u>                       | ISBN Number   | Number of Copies |
|------------------------------------|---------------|------------------|
| "Student Reteach Workbook"         | 0-15-336487-4 | 3                |
| "Student Practice Workbook"        | 0-15-336473-4 | 2                |
| "Student Challenge Workbook"       | 0-15-336503-X | 3                |
| "Intervention Skills"              | 0-15-336869-1 | 1                |
| <u>Grade – 2</u> :                 |               |                  |
| <u>Title</u>                       | ISBN Number   | Number of Copies |
| "Harcourt Teachers Edition Vol. 1" | 0-15-334749-X | 5                |
| "Harcourt Teachers Edition Vol. 2" | 0-15-334750-3 | 4                |
| "Harcourt Teachers Edition Vol. 3" | 0-15-338831-5 | 6                |
| "Assessment Guide"                 | 0-15-336538-2 | 5                |
| "Performance Assessment"           | 0-15-336856-X | 3                |
| "Teacher Resource Book"            | 0-15-336863-2 | 5                |
| "Family Involvement"               | 0-15-336551-X | 4                |
| "Success of ESOL/ELSL"             | 0-15-336544-7 | 3                |
| "PS and Reading Strategies"        | 0-15-336523-4 | 2                |
| "PS and Reading Strategies TE"     | 0-15-336531-5 | 6                |
| "Teachers Edition Reteach"         | 0-15-336501-3 | 6                |
| "Teachers Edition Practice"        | 0-15-336481-5 | 3                |
| "Teachers Edition Challenge"       | 0-15-336516-1 | 5                |
| "Student Edition Textbooks"        | 0-15-342716-9 | 21               |
| "Student Reteach Workbook"         | 0-15-336488-2 | 2                |
| "Student Practice Workbook"        | 0-15-336474-2 | 17               |
| "Student Challenge Workbook"       | 0-15-336504-8 | 2                |

Continued .....

## Grade - 3:

| <u>Title</u>                       | ISBN Number   | Number of Copies |
|------------------------------------|---------------|------------------|
| "Harcourt Teachers Edition Vol. 1" | 0-15-342728-0 | 3                |
| "Harcourt Teachers Edition Vol. 2" | 0-15-342729-9 | 3                |
| "Harcourt Teachers Edition Vol. 3" | 0-15-342730-2 | 3                |
| "Assessment Guide"                 | 0-15-336539-0 | 3                |
| "Performance Assessment"           | 0-15-336857-8 | 3                |
| "Teacher Resource Book"            | 0-15-336864-0 | 3                |
| "Family Involvement"               | 0-15-336552-8 | 3                |
| "Success of ESOL/ELSL"             | 0-15-336545-5 | 3                |
| "PS and Reading Strategies"        | 0-15-336524-2 | 3                |
| "PS and Reading Strategies TE"     | 0-15-336532-3 | 5                |
| "Teachers Edition Reteach"         | 0-15-336496-3 | 3                |
| "Teachers Edition Practice"        | 0-15-336482-3 | 2                |
| "Teachers Edition Challenge"       | 0-15-336517-X | 2                |
| "Student Edition Textbooks"        | 0-15-342717-5 | 66               |
| "Student Reteach Workbook"         | 0-15-336489-0 | 2                |
| "Student Practice Workbook"        | 0-15-336475-0 | 21               |
| "Student Challenge Workbook"       | 0-15-336509-9 | 3                |
| <u>Grade – 4</u> :                 |               |                  |
| <u>Title</u>                       | ISBN Number   | Number of Copies |
| "Harcourt Teachers Edition Vol. 1" | 0-15-342731-0 | 3                |
| "Harcourt Teachers Edition Vol. 2" | 0-15-342732-9 | 4                |
| "Harcourt Teachers Edition Vol. 3" | 0-15-342733-7 | 4                |
| "Assessment Guide"                 | 0-15-336540-4 | 6                |
| "Performance Assessment"           | 0-15-336858-6 | 3                |
| "Teacher Resource Book"            | 0-15-336866-7 | 4                |
|                                    |               | Continued        |

## <u>Grade - 4</u>:

| Glade 4                                                                                                                                                                                                                                |                                                                                                                                      |                                 |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|
| <u>Title</u>                                                                                                                                                                                                                           | ISBN Number                                                                                                                          | Number of Copies                |
| "Family Involvement"                                                                                                                                                                                                                   | 0-15-336553-6                                                                                                                        | 3                               |
| "Success of ESOL/ELSL"                                                                                                                                                                                                                 | 0-15-336546-3                                                                                                                        | 3                               |
| "PS and Reading Strategies"                                                                                                                                                                                                            | 0-15-336528-5                                                                                                                        | 3                               |
| "PS and Reading Strategies TE"                                                                                                                                                                                                         | 0-15-336533-1                                                                                                                        | 3                               |
| "Teachers Edition Reteach"                                                                                                                                                                                                             | 0-15-336497-1                                                                                                                        | 6                               |
| "Teachers Edition Practice"                                                                                                                                                                                                            | 0-15-336483-1                                                                                                                        | 4                               |
| "Teachers Edition Challenge"                                                                                                                                                                                                           | 0-15-336518-8                                                                                                                        | 4                               |
| "Student Edition Textbooks"                                                                                                                                                                                                            | 0-15-342718-3                                                                                                                        | 85                              |
| "Student Reteach Workbook"                                                                                                                                                                                                             | 0-15-336493-9                                                                                                                        | 3                               |
| "Student Practice Workbook"                                                                                                                                                                                                            | 0-15-336476-9                                                                                                                        | 126                             |
| "Student Challenge Workbook"                                                                                                                                                                                                           | 0-15-336506-4                                                                                                                        | 3                               |
| "Intervention/PS Teacher E"                                                                                                                                                                                                            | 0-15-336888-8                                                                                                                        | 1                               |
| <u>Grade – 5:</u>                                                                                                                                                                                                                      |                                                                                                                                      |                                 |
| Giade D.                                                                                                                                                                                                                               |                                                                                                                                      |                                 |
| Title                                                                                                                                                                                                                                  | ISBN Number                                                                                                                          | Number of Copies                |
|                                                                                                                                                                                                                                        | <u>ISBN Number</u><br>0-15-342734-5                                                                                                  | Number of Copies 5              |
| Title                                                                                                                                                                                                                                  |                                                                                                                                      |                                 |
| Title "Harcourt Teachers Edition Vol. 1"                                                                                                                                                                                               | 0-15-342734-5                                                                                                                        | 5                               |
| Title  "Harcourt Teachers Edition Vol. 1"  "Harcourt Teachers Edition Vol. 2"                                                                                                                                                          | 0-15-342734-5<br>0-15-342735-3                                                                                                       | 5                               |
| Title  "Harcourt Teachers Edition Vol. 1"  "Harcourt Teachers Edition Vol. 2"  "Harcourt Teachers Edition Vol. 3"                                                                                                                      | 0-15-342734-5<br>0-15-342735-3<br>0-15-342736-1                                                                                      | 5<br>6<br>5                     |
| Title  "Harcourt Teachers Edition Vol. 1"  "Harcourt Teachers Edition Vol. 2"  "Harcourt Teachers Edition Vol. 3"  "Assessment Guide"                                                                                                  | 0-15-342734-5<br>0-15-342735-3<br>0-15-342736-1<br>0-15-336541-2                                                                     | 5<br>6<br>5<br>3                |
| Title  "Harcourt Teachers Edition Vol. 1"  "Harcourt Teachers Edition Vol. 2"  "Harcourt Teachers Edition Vol. 3"  "Assessment Guide"  "Performance Assessment"                                                                        | 0-15-342734-5<br>0-15-342735-3<br>0-15-342736-1<br>0-15-336541-2<br>0-15-336859-4                                                    | 5<br>6<br>5<br>3<br>4           |
| Title  "Harcourt Teachers Edition Vol. 1"  "Harcourt Teachers Edition Vol. 2"  "Harcourt Teachers Edition Vol. 3"  "Assessment Guide"  "Performance Assessment"  "Teacher Resource Book"                                               | 0-15-342734-5<br>0-15-342735-3<br>0-15-342736-1<br>0-15-336541-2<br>0-15-336859-4<br>0-15-336867-5                                   | 5<br>6<br>5<br>3<br>4<br>4      |
| Title  "Harcourt Teachers Edition Vol. 1"  "Harcourt Teachers Edition Vol. 2"  "Harcourt Teachers Edition Vol. 3"  "Assessment Guide"  "Performance Assessment"  "Teacher Resource Book"  "Family Involvement"                         | 0-15-342734-5<br>0-15-342735-3<br>0-15-342736-1<br>0-15-336541-2<br>0-15-336859-4<br>0-15-336867-5<br>0-15-336554-4                  | 5<br>6<br>5<br>3<br>4<br>4      |
| Title  "Harcourt Teachers Edition Vol. 1"  "Harcourt Teachers Edition Vol. 2"  "Harcourt Teachers Edition Vol. 3"  "Assessment Guide"  "Performance Assessment"  "Teacher Resource Book"  "Family Involvement"  "Success of ESOL/ELSL" | 0-15-342734-5<br>0-15-342735-3<br>0-15-342736-1<br>0-15-336541-2<br>0-15-336859-4<br>0-15-336867-5<br>0-15-336554-4<br>0-15-336547-1 | 5<br>6<br>5<br>3<br>4<br>4<br>1 |

Continued .....

# <u>Grade – 5</u>:

| <u>Title</u>                 | ISBN Number   | Number of Copies |
|------------------------------|---------------|------------------|
| "Intervention/PS TE"         | 0-15-336889-6 | 1                |
| "Intervention/PS"            | 0-15-336882-9 | 2                |
| "Teachers Edition Reteach"   | 0-15-336498-X | 2                |
| "Teachers Edition Practice"  | 0-15-336484-X | 1                |
| "Teachers Edition Challenge" | 0-15-336519-6 | 2                |
| "Student Edition Textbooks"  | 0-15-342719-1 | 86               |
| "Student Reteach Workbook"   | 0-15-336491-2 | 1 ,              |
| "Student Practice Workbook"  | 0-15-336477-7 | 67               |
| "Student Challenge Workbook" | 0-15-336511-0 | 1                |
| "Intervention Skills"        | 0-15-336874-8 | 2                |

# REGULAR MEETING - BOARD OF EDUCATION - MONDAY - SEPTEMBER 24, 2012

## **PERSONNEL**

(R) Schedules: <u>12-P-6</u> Professional Personnel

12-C-6 Civil Service Personnel

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## PROFESSIONAL PERSONNEL SCHEDULE

## I. Professional Personnel Schedule 12-P-6

- A. Family Medical Leaves
- **B.** Additional Sections
- C. 2012-2013 PEP Grant Director/Program Head
- D. 2012-2013 Before/After School Physical Education Program
- E. 2012-2013 Clubs & Advisors/JH
- F. 2012-2013 AEHS Appointment
- G. 2012-2013 Coaching
- H. Fall, 2012 Student Teachers/Observers
- I. 2012-2013 Per Diem Substitutes

### CIVIL SERVICE PERSONNEL SCHEDULE

## II. Civil Service Personnel Schedule 12-C-6

- A. Leave of Absence Requests
- B. 2012-2013 PEP Grant Project Secretary
- C. Senior Clerk Typist Position Established
- D. 2012-2013 Probationary Appointments
- E. 2012-2013 Per Diem Substitutes

# SCHEDULE 12-P-6 Professional Personnel Schedule

Date of Meeting: September 24, 2012

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| NAME                                                                           | POSITION                                                                                     | SCHOOL/<br>AREA | STEP/<br>SALARY                                       | BEG/END<br>APPT.  | COMMENTS             |
|--------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------|-----------------|-------------------------------------------------------|-------------------|----------------------|
| Tomeo, Jennifer                                                                | Art Tchr.                                                                                    | JH              |                                                       | 9/11/12 -         | Family Medical Leave |
| Wilken, Kristen                                                                | Special Ed. Tchr.                                                                            | FA              |                                                       | 9/19/12 -         | Family Medical Leave |
| Tarasov, Lyubov                                                                | PT/ESL Tchr. (.4)                                                                            | HS/SA           | Step A-7-1/<br>\$62,688.<br>(prorate @ 40%)           | 9/25/12 - 6/30/13 | [from (.2)]          |
| Additional Section Hansen, Kevin Hearns, Gabrielle Fealey, Miranda Zipkas, Amy | ns:<br>Science (.1)<br>Foreign Language (.2)<br>Foreign Language (.2)<br>Social Studies (.2) | НЅ              | \$9,175.<br>\$14,050.80<br>\$16,068.40<br>\$21,520.40 | 2012-2013         |                      |

# SCHEDULE 12-P-6 Professional Personnel Schedule

Date of Meeting: September 24, 2012

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Ward, Brian

| NAME<br>=======     | POSITION<br>======= | SCHOOL/<br>AREA | STEP/<br>SALARY     | BEG/END<br>APPT.  | COMMENTS                 |
|---------------------|---------------------|-----------------|---------------------|-------------------|--------------------------|
| Howard, Louis       | Project Director    | DW              | \$20,400.           | 10/1/12 - 9/30/13 | Carol M. White PEP Grant |
| Before/After Scho   | ol Physical Educati | on Program:     |                     |                   |                          |
| Richert, Danielle   | Program Head        | D₩              | \$5,000.            | 10/1/12 - 9/30/13 | Carol M. White PEP Grant |
| Before/After Scho   | ol Physical Educati | on Program:     | \$35./session       | 2012-2013         | Carol M. White PEP Grant |
| Antonelli, Gina     |                     | (m              | ax. \$2,500./tchr.) |                   |                          |
| Bellacosa, Michael  |                     |                 |                     |                   |                          |
| Carcone, Maria      |                     |                 |                     |                   |                          |
| Dahl, Robert        |                     |                 |                     |                   |                          |
| DiStefano, Giovanni |                     |                 |                     |                   |                          |
| Dorsey, Katie       |                     |                 |                     |                   |                          |
| Haug, Christopher   |                     |                 |                     |                   |                          |
| Hilbert, Edward     |                     |                 |                     |                   |                          |
| Howard, Louis       |                     |                 |                     |                   |                          |
| Langella, Ronald    |                     |                 |                     |                   |                          |
| Levy, Steven        |                     |                 |                     |                   |                          |
| McArdle, Patrick    |                     |                 |                     |                   |                          |
| Needham, Theresa    |                     |                 |                     |                   |                          |
| Nemeth, Gary        |                     |                 |                     |                   |                          |
| Orsi, Joan          |                     |                 |                     |                   |                          |
| Pinola, Jonathan    |                     |                 |                     |                   |                          |
| Rayola, Michael     |                     |                 |                     |                   |                          |
| Richert, Danielle   |                     |                 |                     |                   |                          |
| Russo, Michael      |                     |                 |                     |                   |                          |
| Snyder, John        |                     |                 |                     |                   |                          |
| Torres, Nicole      |                     |                 |                     |                   |                          |

# SCHEDULE 12-P-6 Professional Personnel Schedule

Date of Meeting: September 24, 2012

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| NAME<br>======                                                                           | POSITION<br>========                                | SCHOOL/<br>AREA                                      | STEP/<br>SALARY<br>======                    | BEG/END<br>APPT.  | COMMENTS                                                                  |
|------------------------------------------------------------------------------------------|-----------------------------------------------------|------------------------------------------------------|----------------------------------------------|-------------------|---------------------------------------------------------------------------|
| Clubs & Advisors: Cascio Plezia, Deborah Drama Club Prendergast, Beverly Dramatics Asst. |                                                     | HL                                                   | \$1,687.<br>\$1,143.                         | 2012-2013         |                                                                           |
| Alternative Eveni<br>Carson, Jeffrey                                                     | <mark>ng High School:</mark><br>Library             |                                                      | \$34.85/hr.                                  | 2012-2013         |                                                                           |
| <b>Volunteer Coache</b><br>Loughlin, Laure<br>Hennessy, Kevin                            | <u>s:</u><br>Varsity Assistant<br>Varsity Assistant | Swimming<br>Football                                 | -\$0<br>-\$0                                 | Fall, 2012        |                                                                           |
| Coaches:<br>DeRuvo, Andrew<br>Schrank, John<br>Schrank, John<br>Pinola, Jonathan         | JV Head<br>JV Head<br>JHS Head<br>JHS Head          | Tennis (G)<br>Tennis (G)<br>Tennis (G)<br>Tennis (G) | \$4,108.<br>\$4,108.<br>\$4,108.<br>\$4,108. | Fall, 2012        | [resignation]<br>[repl. A. DeRuvo]<br>[resignation]<br>[repl. J. Schrank] |
| Bachety, John<br>Makarius, Christine<br>TBA                                              | JV Head<br>JV Head<br>JV Head                       | Basketball (G<br>Cheerleading<br>Wrestling           |                                              | Winter, 2012-2013 |                                                                           |
| DeRuvo, Andrew<br>TBA                                                                    | JV Head<br>JV Head                                  | Tennis (B)<br>Tennis (B)                             | \$4,108.<br>\$4,108.                         | Spring, 2013      | [resignation]                                                             |

SCHEDULE 12-P-6 Professional Personnel Schedule

Date of Meeting: September 24, 2012

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| NAME<br>======     | POSITION<br>======= | SCHOOL/<br>AREA<br>======= | STEP/<br>SALARY<br>======= | BEG/END<br>APPT. | COMMENTS |
|--------------------|---------------------|----------------------------|----------------------------|------------------|----------|
| Student Teachers   | /Observers:         |                            |                            | Fall, 2012       |          |
| Brophy, Leslie     | FACS                | HS                         |                            | · ···, - · · ·   |          |
| Busacca, Jennifer  | Special Education   | TA                         |                            |                  |          |
| DeJesus, Ariana    | Social Studies      | JH                         |                            |                  |          |
| D'Errico, Michelle | Art                 | JK                         |                            |                  |          |
| Finnegan, Holly    | Elementary          | ZB                         |                            |                  |          |
| Frier, Donald      | English             | HS                         |                            |                  |          |
| Hack, Julie        | English             | HS                         |                            |                  |          |
| Kelly, Tara Lynn   | English             | HS                         |                            |                  |          |
| Moran, Kaitlin     | Special Education   | JH                         |                            |                  |          |
| D'Keefe, Samantha  | Elementary          | TA                         |                            |                  |          |
| Reyman, Nicholas   | Mathematics         | JH                         |                            |                  |          |
| Russo, Nicole      | Elementary          | SA                         |                            |                  |          |
| Thiel, Brittany    | Art                 | HS                         |                            |                  |          |

# Per Diem Substitutes:

Campbell, Erin Congiusta, Danielle Schilling, Michelle Vullo, Alexandra DW \$90./day

2012-2013

SCHEDULE 12-C-6 Civil Service Personnel Schedule

Date of Meeting: September 24, 2012

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| =======================================   |                                                               |                                                   |                                                           |                                                                |
|-------------------------------------------|---------------------------------------------------------------|---------------------------------------------------|-----------------------------------------------------------|----------------------------------------------------------------|
| POSITION<br>=======                       | SCHOOL/<br>AREA<br>======                                     | STEP/<br>SALARY                                   | BEG/END<br>APPT.<br>=========                             | COMMENTS<br>=======                                            |
| Food Service Wrkr.'B'                     | НЅ                                                            |                                                   | 2012-2013                                                 | Leave of Absence                                               |
| Paraprofessional<br>(school teacher aide) | JH                                                            |                                                   | 2012-2013                                                 | Leave of Absence                                               |
| Project Secretary                         | DW                                                            | \$5,000.                                          | 10/1/12 - 9/30/13                                         | Carol M. White PEP Grant                                       |
|                                           | Food Service Wrkr.'B'  Paraprofessional (school teacher aide) | POSITION AREA  ================================== | POSITION AREA SALARY  =================================== | POSITION AREA SALARY APPT.  ================================== |

## The following position is established per Civil Service desk audit effective 9/25/12:

(1.0) Senior Clerk Typist - Tooker Avenue School - Office of Instructional Technology Services

| LaRocca, Linda | Senior Clerk Typist | TA | Step 8/<br>\$45,439.<br>(prorate) | 9/25/12 | C.S. Desk Audit<br>[reclassification CT to SCT] |
|----------------|---------------------|----|-----------------------------------|---------|-------------------------------------------------|
|                |                     |    |                                   |         |                                                 |

Franco, Marcelina Food Service Wrkr. 'B' JH Step 1/ 9/25/12 Probationary Appt. \$11.38/hr.

## SCHEDULE 12-C-6 Civil Service Personnel Schedule

Date of Meeting: September 24, 2012

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SCHOOL/ STEP/ BEG/END NAME **POSITION AREA SALARY** APPT. COMMENTS Carlson, Kristen **Paraprofessional** SA Step 1/ 9/25/12 Probationary Appt. (school monitor) \$13.37/hr. Lejman, Kathleen **Paraprofessional** TA Step 1/ 9/25/12 Probationary Appt. (school monitor) \$13.37/hr. \*Becconsall, Jean **Paraprofessional** SA Step 1/ 9/25/12 Probationary Appt. (school monitor) \$13.37/hr. Per Diem Substitutes: DW \$9./hr. 2012-2013 Food Service \*Adams, Rosette \*Cruz, Rosa \*Giordano, Luz \*Goicochea, Marivel Kors, Chun Cha Zambrano, Giuseppina

<sup>\*</sup>Emergency Conditional Appointment

## REGULAR MEETING - BOARD OF EDUCATION - MONDAY - SEPTEMBER 24, 2012

### **POLICY**

## \*\*Copy of Polices in Agenda Book\*\*

- A. Board Review Regular Board Meetings (First Time Reading) (File:2310)
- B. Board Review Student Transportation to Certified or Licensed Day Care Facilities (First Time Reading) (File:8412)
- C. Board Review Student Transportation Services to Non-certified or Unlicensed Day Care Facilities (First Time Reading) (File:8412.1)
- D. Board Review Student Fees, Fines and Charges (School Boards Renumbered) (File:5680)
- E. Board Review Student Transportation Services (School Boards Renumbered) (File:8400)
- F. Board Review Transportation Services for Non-Public Schools (School Boards Renumbered) (File:8413)
- G. Board Review Special Use of School Buses (Deletion) (File:EEAD)
- H. Board Review Food Service Management (Deletion) (File:EF)
- I. Board Review Food Purchasing (Deletion) (File:EFA)
- J. Board Review Free and Reduced Price Food Services (Deletion) (File:EFB)
- K. Board Review Student Charge Lunch Program (Deletion) (File:EFBA)
- L. Board Review Student Charge Lunch Program-Administrative Regulations (Deletion) (File:EFBA-R)
- M. Board Review Vending Machines for Student Use (Deletion) (File:EFC)
- N. Board Review Food Sanitation Programs (Deletion) (File:EFD)
- O. Board Review Staff Gifts and Solicitations (Deletion) (File:GBI)

## REGULAR MEETING - BOARD OF EDUCATION - MONDAY - SEPTEMBER 24, 2012

## **POLICY - Continued**

## \*\*Copy of Polices in Agenda Book\*\*

- P. Board Review Information Security Breach and Notification (Deletion) (File:GBLB)
- Q. Board Review Information Security Breach and Notification-Administrative Regulations (File:GBLB-R)
- R. Board Review Professional Staff Visitations and Conferences (Deletion) (File:GCLA)
- S. Board Review Evaluation of Professional Staff (Deletion) (File:GCN (AFC))
- T. Board Review Professional Staff Promotions (Deletion) (File:GCO)
- U Board Review Reduction in Professional Staff Work Force (Deletion) (File:GCPA)
- V. Board Review Retirement of Professional Staff Members (Deletion) (File:GCPC)
- W. Board Review Student Teacher Internship (Deletion) (File:GCQE)
- X. Board Review Support Staff Positions (Deletion) (File:GDA)
- Y. Board Review Support Staff Leaves and Absences (Deletion) (File:GDBD)
- Z. Board Review Posting of Support Staff Vacancies (Deletion) (File:GDCA)
- AA. Board Review Support Staff Probation and Tenure (Deletion) (File:GDG)
- BB. Board Review Support Staff Assignments and Transfers (Deletion) (File:GDI)
- CC. Board Review Support Staff Time Schedules (Deletion) (File:GDJ)
- DD. Board Review Support Staff Work Load/Extra Duty (Deletion) (File:GDK/GDKA)
- EE. Board Review Support Staff Professional Development Opportunities (Deletion) (File:GDL)

# REGULAR MEETING - BOARD OF EDUCATION - MONDAY - SEPTEMBER 24, 2012

# **POLICY - Continued**

# \*\*Copy of Polices in Agenda Book\*\*

|     | · ·                                                                                                                      |
|-----|--------------------------------------------------------------------------------------------------------------------------|
| FF. | Board Review - Supervision of Support Staff (Deletion) (File:GDM)                                                        |
| GG. | Board Review - Drug and Alcohol Testing for Staff Members with a Commercial Motor Vehicle License (Deletion) (File:GDPE) |
| нн. | Board Review - Suspension and Dismissal of Support Staff Members (Deletion) (File:GDPO)                                  |
| II. | Board Review - Academic Freedom (Deletion) (File:IB)                                                                     |
| JJ. | Board Review - Occupational Education (Deletion) (File:IGAD)                                                             |
| KK. | Board Review - Foreign Language (Deletion) (File:IGAK)                                                                   |
| LL. | Board Review - Management of Activity Funds with No Student Involvement (Deletion) (File:IGDGA)                          |
| MM. | Board Review - Music Performing Groups (Deletion) (File:IGALA)                                                           |
| NN. | Board Review - Student Social Events (Deletion) (File:IGDC)                                                              |
| 00. | Board Review - Adult Education Program (Deletion) (File:IGE)                                                             |
| PP. | Board Review - Supplementary Materials Selection and Adoption (Deletion) (File:IIAB)                                     |
| QQ. | Board Review - Electronic Media Copyrights (Deletion) (File:IIAD)                                                        |
| RR. | Board Review - Testing Program (Deletion) (File:IL)                                                                      |
| SS. | Board Review - Evaluation of Instructional Programs (Deletion) (File:IM (AFE)                                            |